

List of Figures

Figure 1- 16

Figure 2- 17

Figure 3- 93

Figure 4- 122

Table of contents

Introduction 6

Chapter 1

Literature Review: a post-structuralist study of Sunni and Shia power relations 27

Literature Review, Part I: Foucauldian temporality and Nationalism Studies 30

Temporality: modernist, anti-modernist and post-modernist 33

Modernist accounts of cultural nationalism 34

Post-modernist vs post-structuralist 36

Post-modernism: second-generation modernists 39

Levels of analysis 44

Feminist theorists of nationalism 46

Ethno-symbolism 48

Literature review, part II: Sunni/Shia divide 53

Foundationalist/anti-foundationalist and post-foundationalist ontologies 54

De-centring radical actors, and homogenous Sunni/Shia blocks 58

De-centring state and elite-focused construction of Sunni/Shia 61

Sunni-Shia gender and sexual subjectivities 63

The Epistemic inequality in Middle Eastern/Islamic Studies 64

Anti-Foundationalism: Shahab Ahmad and Talal Asad 67

Reversing the binary 74

Theology as power 76

Conclusion 78

Chapter 2: Towards Shialism 79

Introduction 79

The roadmap 82

Shialism: Analytical Contributions 83

De-centring of Sunni and Shia social actors 85

Where does Shia liminality come from? 90

Discourse 92

Sunni Archive 96

Shialism 102

Conclusion 109

Chapter 3 Methodology 110

Operationalization of key concepts 110

Archive and the rules of formations 111

Data collection and sampling strategy 113

Two related sampling concepts: statement and citationality 114

Positionality 117

Methodology 118

Combining of archaeological and genealogical discourse analysis 118

Said's analytical bifurcation and Foucauldian mobility of power 120

Archaeological principles in genealogical analysis 121

Empirical Chapters 124

Disciplinary audiences 127

Conclusion 128

Chapter 4 Sunni revival 130

Shialism as a corporate institution 142

Shialism in the European cultural archive 148

Shialism in popular medieval culture 153

Shialism and the animalization and destruction of the Shia body 156

Conclusion 158

Chapter 5 Ottoman epistemic and bodily violence 160

Filling the Gap in the Existing Literature 161

Racialisation, Sexualization and Enslavement of the Shia Body 162

The Silencing Effects of Shialism 171

Shialist Rationality and Irrationality in the Space of the Indian Subcontinent 175

The politics of the Shia female body 179

Shialist European Travel Narratives 182

Shialist Discourses of Modernism 187

Conclusion 189

Chapter 6 Contemporary discourse of cultural nationalism 190

Intersectionality of race, sexuality and class in Iraq, Lebanon and Egypt 199

Shialism and political Islam 203

Shialism and Anti-Semitism 206

Shialism in Sociological Thought in Global North and South 208

Can the ‘Shia’ subaltern speak? 213

The liminality of the subaltern Shia 220

Antagonistic reproduction of Sunni and ‘Shia’ designation 221

The Noble vs. Ignoble ‘Shia’ 224

Democracy, the Arab Spring, and the Question of ‘Shia’ 229

Shialism and violence 231

Conclusion 234

The conclusion 235

Appendix

Part I: Conception of temporality in Nationalism Studies 245

Part II: Sunni/Shia dichotomy 246

References: 247
