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An Examination of the Relationship between Shame, **Honour and Child** Sexual Abuse of **Females in South Asian families**

VANISHA JASSAL (UNIVERSITY OF KENT)

PHD WORKSHOP - CSA CENTRE 20 MARCH 2019

- Explain the focus and timetable for the research;
- Discuss the meaning of shame and honour through some initial findings;
- Discuss the pervasiveness and intergenerational presence of these concepts and the implications for victims and survivors;
- Discuss my research strategy and methodology;
- Share barriers to participant recruitment and solutions;
- Seek comments and advice from the audience around aspects of the research.



- A more concerted effort needs to be made about the incidence and prevalence of CSA in South Asian families and understanding the experience of victims and survivors from these families;
- It is widely accepted that this is a gap, in practice, policy and research terms (Gilligan and Akhtar 2006; Children's Commissioner 2014).
- Part-time PhD:
 - started Jan 2017
 - data gathering started August 2018 and due to complete Dec 2019.
 - planning to submit Jan 2021 ©



Discuss the meaning of shame and honour: some initial findings

Shame

- Shame is a universal emotion and crosses all communities;
- Is there a distinct element of shame as experienced by South Asian communities, as often cited in academic literature and government research (Gilligan and Akhtar 2006, The Home Affairs Committee 2013; Cowburn *et.al.* 2014; Gill and Brah 2014)?
- Interviews have certainly defined the concepts of shame as one relating to family and community shame (in addition to individual shame and may be even more so than individual shame);
- 'Shame' has at times been difficult to define by participants, possibly as the concept is so integral to their lives.

Honour

- Honour as an emotion also has universal applicability;
- Is there a distinct interpretation of 'honour' as experienced by South Asian communities;
- Themes around family honour have certainly emerged from the data.

The pervasiveness and inter-generational presence of these concepts: implications for victims and survivors

Inherent and powerful influence of shame and honour

- Questioning the term 'concepts'; they are very much a permanent and deeply embedded reality for these women and unfold in different ways from childhood to adulthood;
- Concerns about damage to and potential loss of family ties appear to be the main reason for remaining silent about the abuse;
- Where a disclosure was made (in adulthood), very little was done to support the survivor in terms of action against the perpetrator.

Inter-generational survival of these concepts

- The need to acknowledge the 'positive' nature of these concepts and balancing this with the need to problematize them;
- Understanding their powerful and irremovable status including across generations;
- Noting where a 'change' may occur: particular ethnic communities?; particular generations?; particular socio-economic factors?

Strengthening professional practice

- Fully appreciating that there are child victims facing additional barriers to disclosure – really understanding the impact of this reality;
- We need to continue our questioning of inequalities of services for ethnic minority families.





Research strategy, methodologies, barriers and solutions

Accessing survivors

- Survivor support groups
- Snowballing
- 'Personal' contacts
- Local authorities
- Research website (to be launched end of March)
- Social media
- Presentations about the research

Accessing practitioners

- Survivor support groups
- Snowballing
- Local authorities (to be revisited)
- Police forces (to be undertaken)
- Research website (to be launched end of March)
- Social media
- Presentations about the research

- Methodology
- From the very creative to the more practical 🕾

Face to face interviews

 What does this mean in terms of how we research CSA?

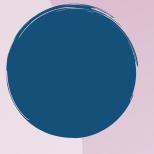
Comments and advice around aspects of the research



Comments about the research topic and findings



Comments/ advice on the research methodology



Advice on recruiting survivors



Advice on recruiting practitioners



CSA Centre BME Project

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THANKYOU

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